

eXplain it
(Advent 1)

Jeremiah 23:1-8 (the Righteous Branch)
Psalm 24 (the King of Glory)
Romans 13:8-14 (the Hour has Come)
Matthew 21:1-9 (the Triumphal Entry)

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advent – “to come”

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Three Advents “comings”

1st Advent: “fulfilled”
(remember and rejoice)

2nd Advent: “promised”
(repent, watch and be ready)

On Going Advent
(receive, receive, receive)

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three advents “comings”

Jesus, the Christ, has come
Jesus, the Christ, will come
Jesus, the Christ, is coming

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**Repent
Receive
Rejoice**

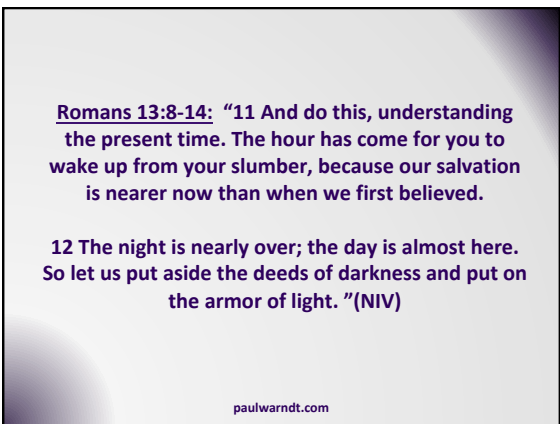
(repeat)

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Zechariah 9:9: “Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. (NIV)

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**Psalm 24: "7 Lift up your heads, O you gates;
be lifted up, you ancient doors, that the King of
glory may come in.**

8 Who is this King of glory?

**The Lord strong and mighty,
the Lord mighty in battle (NIV)**

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Veni. Vidi. Vici.

"I came. I saw. I conquered."

- Julius Caesar 47 B.C.

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**Kingdom of Power
Kingdom of Grace
Kingdom of Glory**

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Kingdom of Power
all authority over all things, in all places, all of the time
(Matthew 28:16-20)
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Kingdom of Grace
rule and reign over sin, death and the devil through the Gospel – the “sword of the Spirit”
(Matthew 16 – the keys of the Kingdom)
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Kingdom of Glory
“and He shall reign forever and ever ...”
(Revelation 21 – “no more ...”)
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“Thy Kingdom Come ...”

“... give us the Holy Spirit that we may lead a godly life here in time and hereafter in eternity” (Small Catechism)

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“... righteous and having salvation ...”

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Jeremiah 23:5-8: "The days are coming," declares the Lord , "when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land.

6In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The Lord Our Righteousness. (NIV)

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Romans 3:21-ff: "But now a righteousness from God, apart from the Law, has been made known ..." (NIV)

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Nicene Creed

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

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who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

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And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

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“... gentle and riding on a donkey ...”

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John 18: “33 Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

34 “Is that your own idea,” Jesus asked, “or did others talk to you about me?”

35 “Am I a Jew?” Pilate replied. “It was your people and your chief priests who handed you over to me. What is it you have done?” (NIV)

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36 Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place."

37 "You are a king, then!" said Pilate.

Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me." (NIV)

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Three Advents ("comings")

"I came. I saw. I conquered."

"I come. I do see. I conquer."

"I will come. I will see. I will conquer."

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