eXPlain it	
(Pre-Lent 1)	
Exodus 17:1-7 (Water from the Rock)	
Psalm 95 (Let us Sing to the Lord)	
1 Cor. 9:2410:5 (Warnings Against Idolatry)	
Matt. 20:1-16 (Laborers in the Vineyard)	
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The Gift of Metaphors	
and Similes	
abstract vs. concrete	
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abstract concepts	
(the mind, classroom)	
omnipotent	
omniscient	
omnipresent	

concrete images	
(the heart, hospital bedside)	
The Lord is	
my shepherd rock, fortress, salvation	
the bread of life	
living water	
inving water	-
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	-
Matthew 20:1-16 "For the kingdom of	
heaven <u>is like</u>	
a landarman ruba ruant aut aank in tha	
a landowner who went out early in the morning to hire men to work in his vineyard.	
(NIV)	
(1111)	
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//··	
"like a vineyard"	
vine and branches	
gardener and laborers	
pruning and cultivating	
produces fruit	
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## **Old Testament Images**

Genesis 1-3 Psalm 80 Song of Solomon Isaiah 3,5,27 Jeremiah 2 Ezekiel 17,19

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## **New Testament Images**

Matthew 21 (two sons told to work)

Mark 12 (evil tenants)

Luke 13 (no fruit)

John 15 (the Vine and branches)

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Genesis 1-3
"Work in the garden!"
Adam and Eve sin.
The garden is full of thorns and thistles.

Genesis 3 – Revelation
Jesus redeems and saves.
We are new creatures in a new creations.
"Work in the garden!"

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Matthew 20:1-2: "For the kingdom of heaven is	
like a landowner who went out early in the	
morning to hire men to work in his vineyard.	
2He agreed to pay them a denarius for the day	
and sent them into his vineyard. (NIV)	
and sent them into his vineyard. (NV)	
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Matthews 20:3-ff: "About the third hour he went	
out and saw others standing in the marketplace	
•	
doing nothing. 4 He told them, 'You also go and	
work in my vineyard, and I will pay you whatever	
is right.' 5 So they went.	
is right. 5 50 they went.	
6"He went out again about the sixth hour and	
the ninth hour and did the same thing. (NIV)	
the finite floor and the same times (1117)	
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	J
Motthews 2016 ff. About the eleventh have be	
Matthews 20:6-ff: About the eleventh hour he	
went out and found still others standing around.	
He asked them, 'Why have you been standing	
here all day long doing nothing?'	
7" 'Because no one has hired us,' they answered.	
"He said to them, 'You also go and work in my	
vineyard.' (NIV)	
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The Kingdom Economy	
not wage but grace	
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3 <sup>rd</sup> hour = 9:00 am 11 <sup>th</sup> hour = "the last moment"	
early in the morning: negotiations 3 <sup>rd</sup> , 6 <sup>th</sup> and 9 <sup>th</sup> hour: pay whatever is right	
11 <sup>th</sup> hour: just go and work	
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Matthews 20:8 "When evening came, the owner	
of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'	
(NIV)	

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Matthews 20:9 "The workers who were hired	
about the eleventh hour came and each received	
a denarius. 10So when those came who were	
hired first, they expected to receive more. But	
each one of them also received a denarius.	
(NIV)	
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Matthews 20:11 When they received it, they	
began to grumble against the landowner.	
12'These men who were hired last worked only	
one hour,' they said, 'and you have made them equal to us who have borne the burden of the	
work and the heat of the day.' (NIV)	
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Matthews 20:13"But he answered one of them,	
'Friend, I am not being unfair to you. Didn't you agree to work for a denarius?	
14Take your pay and go. I want to give the man	
who was hired last the same as I gave you.	
15Don't I have the right to do what I want with	
my own money? Or are you envious because I am	
generous?'	
16"So the last will be first, and the first will be	
last." (NIV)	
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The Kingdom Economy	
not wage	
but grace	
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Who's the Gardner?	
Who's the Vine?	
Where does the fruit come from?	
John 15	
John 15	
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Who choose who?	
who choose who:	
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John 15:14-ff: You are my friends if you do what	
I command. 15 I no longer call you servants,	
because a servant does not know his master's	
business. Instead, I have called you friends, for	
everything that I learned from my Father I have	
made known to you.	
16You did not choose me, but I chose you and	
appointed you to go and bear fruitfruit that	
will last. (NIV)	
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The Kingdom Economy	
The Kingdom Economy	
not wage	
but grace	
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