40 Day "eXPlain it" Challenge

ZOOM Workshop 2 Saturday, April 17th at 9:00 am

χριστος X (chi) and P (rho) e XP lain it

e XP lain it

What does it mean? Why does it matter?

Three Core Biblical Interpretation Principles:

"e XP lain it" the Scripture interprets the Scripture open the Bible ... open my eyes

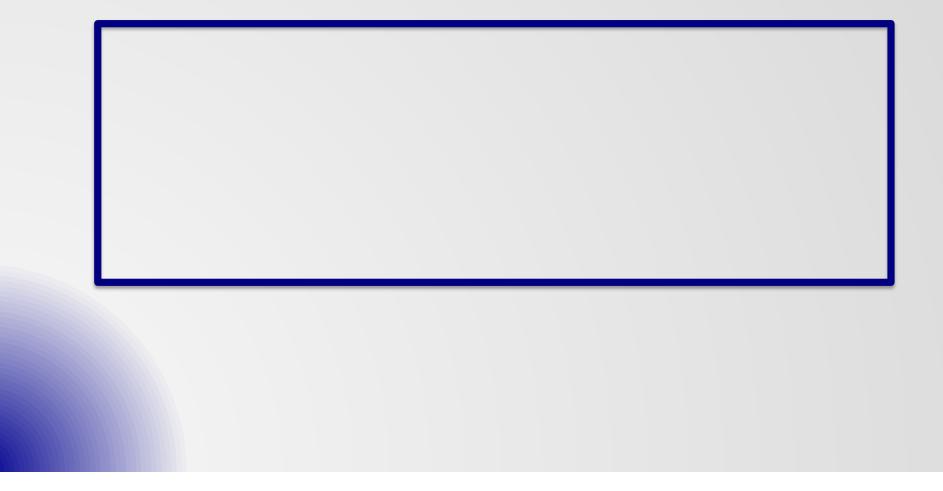
Three Foundational Questions: How does the text speak of Jesus ...

foretold in the Old Testament Scriptures?

<u>foreshadowed</u> in the Books of Moses, the Prophets and the Writings (the Psalms)?

<u>fulfilled</u> – "filled to the full" in the New Testament?

The Bible: It's a book about ...



The Bible: It's a book about ...

Jesus Christ crucified, dead and risen for the forgiveness of sins.

When you have the forgiveness of sins in Jesus, you have ...

everything!

the Trinity (Father, Son and Holy Spirit)

VS.

the "unholy trinity" (the Devil, the world, sinful flesh)

the "unholy Trinity" (the Devil, the world, sinful flesh)

murder, kill, corrupt and destroy idolatry, sin, great shame slavery, separation and alienation lies and deception misbelief, unbelief, despair

the Father Authors the work the Son Accomplishes the work the Spirit Applies the work

The Work of the Triune God (themes)

Creation (recreate, provides, protects) Redemption (buy us back) Sanctification (make us holy)

Books of Moses (The Law/Torah = Teaching, Instruction)

- Genesis
- Exodus
- Leviticus
- Numbers
- Deuteronomy

Genesis Creation/New Creation Themes

gives life, provides daily bread, sustains, defends, protects, leads and guides, promises made and kept, blessing, shalom

> the Triune God <u>WITH</u> His people and <u>AMONG</u> His creation

Exodus Redemption/Deliverance Themes

rescues from enemies, saves from death, purchases, buys back, frees from slavery, battles and victory, miraculous intervention

> the Triune God FOR His people and against their foes

Leviticus Sanctification/Holiness Themes

to set apart, chose, make holy, cleanse, purify, wash, bring out and bring in, adoption into the family of God

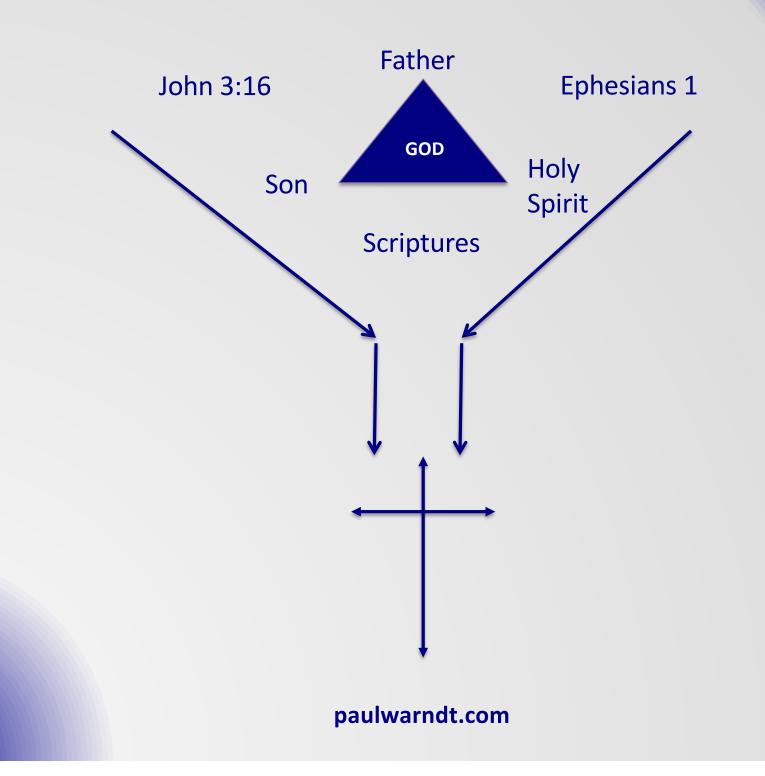
> the Triune God <u>working IN</u> and <u>THROUGH</u> His people

the Trinity (Father, Son and Holy Spirit)

VS.

the "unholy trinity" (the Devil, the world, sinful flesh)

the Father Authors the work the Son Accomplishes the work the Spirit Applies the work



Jesus in the Old Testament ...

fore-TOLD fore-SHADOWED full-filled in the New Testament

fore-TOLD (in words and promises)

The Triune God makes a promise. He keeps His promise.

The Triune God fore-tells. He makes it "come to pass".

The Gospel of Matthew

"This took place to fulfill ..."

fore-SHADOWED

in people in things in events

just as ... so also ...

John 3:14-15 <u>Just as Moses lifted up the snake in</u> the wilderness, <u>so</u> the Son of Man must be lifted up, 15 that everyone who believes may have eternal life in him. (NIV)

OT Shadow/NT Reality

lambs ... THE LAMB of GOD priests ... THE Great High Priest sabbath ... THE Sabbath Rest blood on the door posts ... Jesus dying on the tree manna and water ... THE Bread of Life/Living Water snake lifted high in the wilderness ...

Perhaps Jesus began at the beginning

Genesis 1 and 2 Genesis a book of "beginnings"

In the beginning God created the heavens and the earth ... Genesis 1:1 (NIV)

genesis = "origin, beginning"

"generate" "generation" "genealogy" "regeneration"

Genesis = "origin, beginning"

... of the world ... of humanity ... of sin and death ... of the promise of Jesus

In the beginning God created the heavens and the earth ...

Genesis 1:1 (NIV)

Scripture interprets the Scripture! the Holy Spirit is the REAL Teacher!

as we open the Bible we pray "open my eyes"

Genesis 1 ... the Gospels

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:1 (NIV)

the Gospels ...

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:1 (NIV)

the Gospels ...

In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:1 (NIV)

the Gospels ...

John 1:14: The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. (NIV) the Gospels ...

15 John (the Baptist) testifies concerning him. He cries out, saying, "This was he of whom I said, 'He who <u>comes after me has surpassed</u> me because he was <u>before me</u>.' " (NIV)

The Epistles of Paul

Colossians 1:15-18: He is the image of the invisible God, the <u>firstborn over all creation</u>. 16For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. (NIV)

The Epistles of Paul

Colossians 1:15-18: 17 He is <u>before all things</u>, and in him all things hold together. 18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. (NIV)

The Book of Revelation

I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

Revelation 22:13 (NIV)

Jesus, the Christ (the second person of the Trinity)

was BEFORE "the beginning" (always existed) was IN "the beginning" and IS "the beginning"

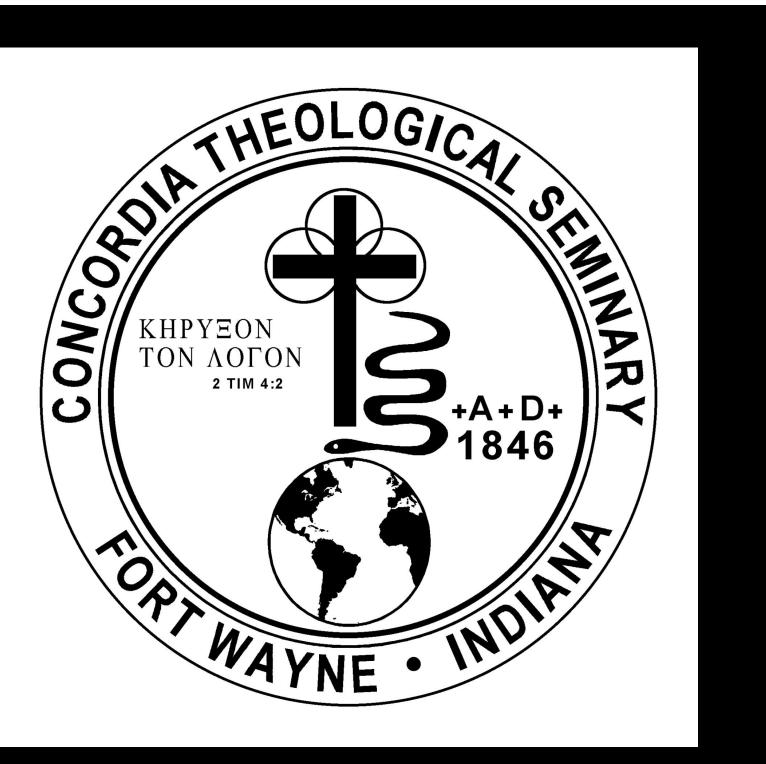
Genesis 1-2 "It's good. It's very good."

Genesis 3:15

the poison of the Serpent the Promise of a Savior

"the Seed of the Woman"

Genesis 3:14-15: So the Lord God said to the serpent, "Because you have done this, "Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life. (NIV) Genesis 3:15: And I will put enmity between you and the woman, and between your offspring and hers; <u>he will crush your head</u>, and you will <u>strike his heel</u>."



The Passion of the Christ (2004)

(opening scene of the movie)

Jesus in the Old Testament ...

fore-TOLD fore-SHADOWED

fore-SHADOWED

in people in things in events

Just as ...

So also ...

fore-SHADOWED

in people

Just as ... in the first Adam So also ... in the Second Adam (Jesus)

Scripture interprets the Scripture! (open the Bible)

The Holy Spirit is the REAL Teacher! ("open my eyes")

Romans 5:12-ff: Therefore, just as sin entered the world through one man, and death through sin, and <u>in this way</u> <u>death</u> came to all men, because all sinned--13for before the law was given, sin was in the world. But sin is not taken into account when there is no law. (NIV) Romans 5:12-ff: 14Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was <u>a pattern of the one to come</u>. Romans 5:15: But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! (NIV) Romans 5:18: Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. (NIV)

Romans 5:19 For just as through the disobedience of the one man the many were made sinners, <u>so also</u> through the obedience of the one man the many will be made righteous. (NIV) Just as ... So also ...

In Adam ... we sin ... Jesus becomes the sin

in Adam ... we die ... Jesus dies and pays death's wage

we're connected to Adam through faith we're connected to the 2nd Adam