

40 Day “eXPlain it” Challenge

ZOOM Workshop 4

Saturday, May 1st at 9:00 am

paulwarndt.com

χριστος

X (chi) and P (rho)

e XP lain it

Three Core Biblical Interpretation Principles:

"e XP lain it"

**the Scripture interprets the Scripture
open the Bible ... open my eyes**

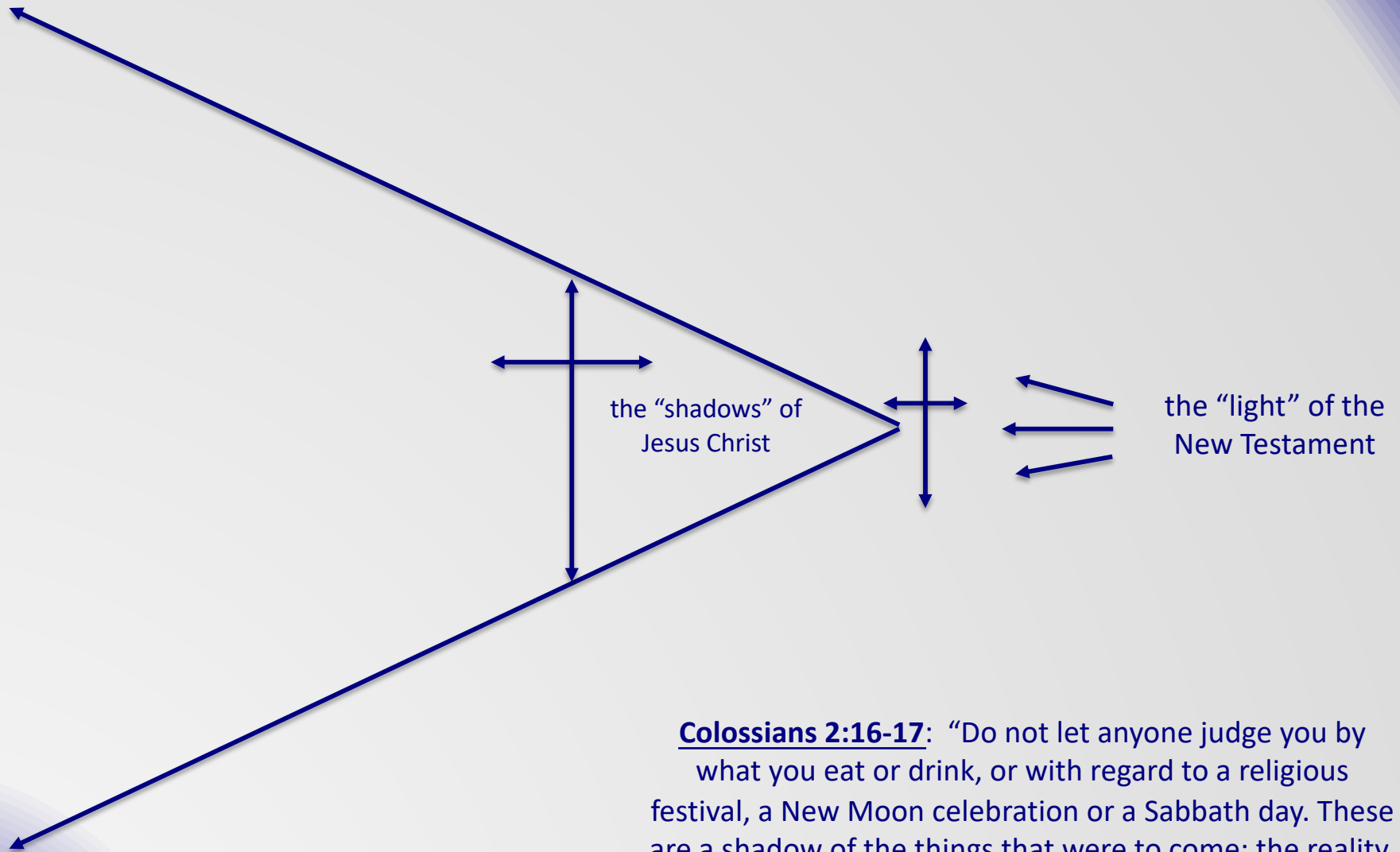
Three Foundational Questions:

How does the text speak of Jesus ...

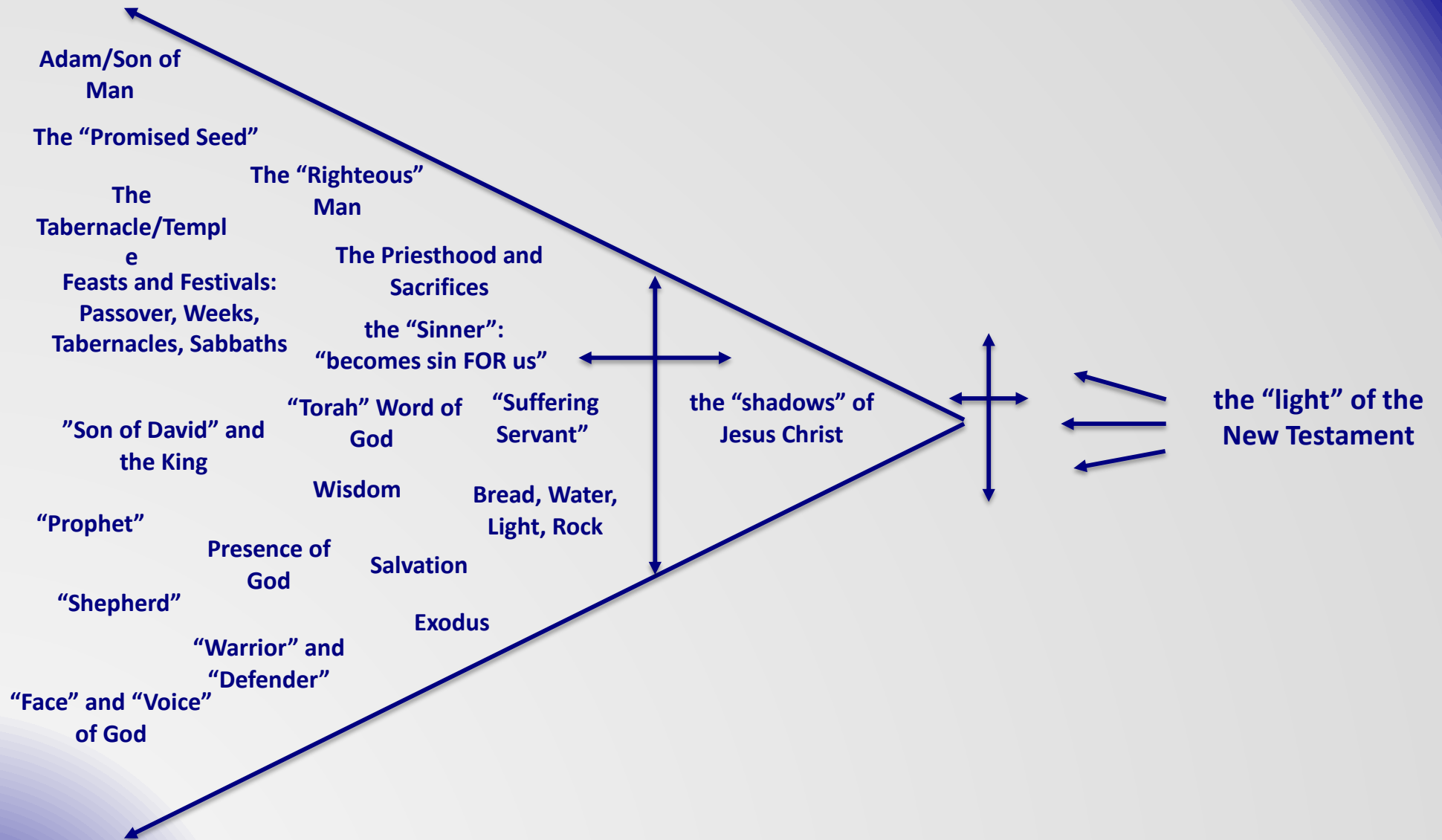
foretold in the Old Testament Scriptures?

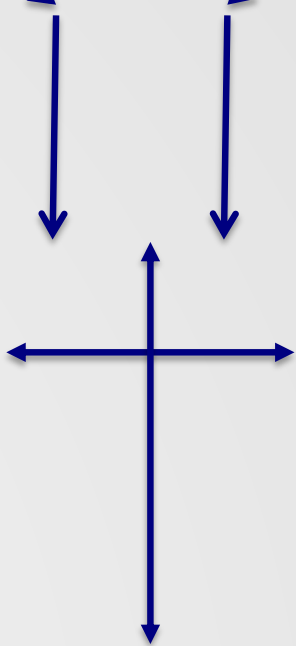
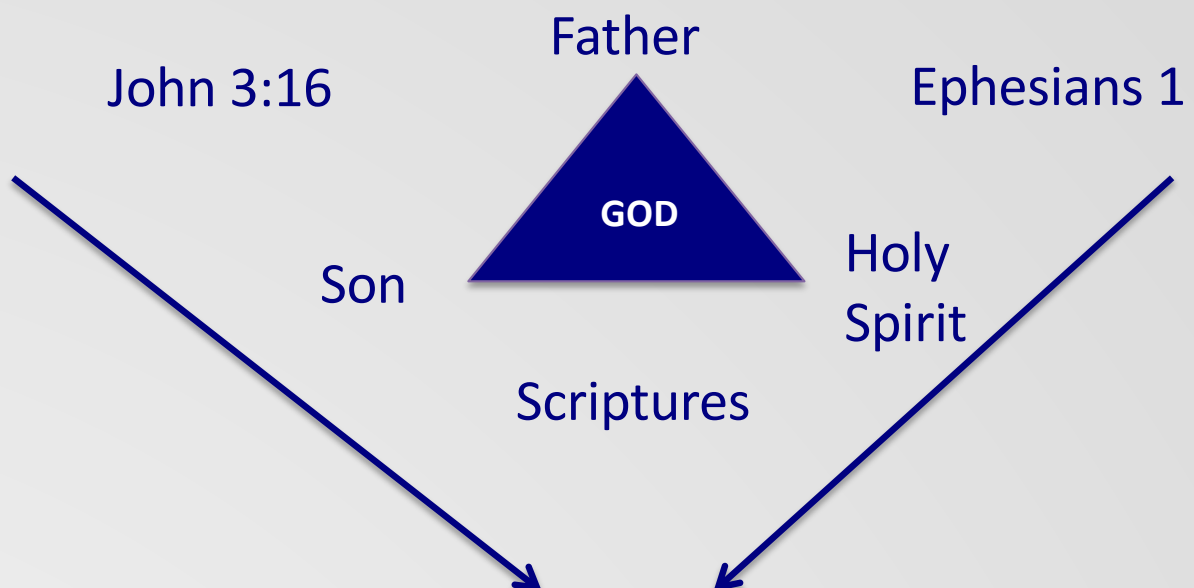
foreshadowed in the Books of Moses, the
Prophets and the Writings (the Psalms)?

fulfilled – “filled to the full” in the
New Testament?



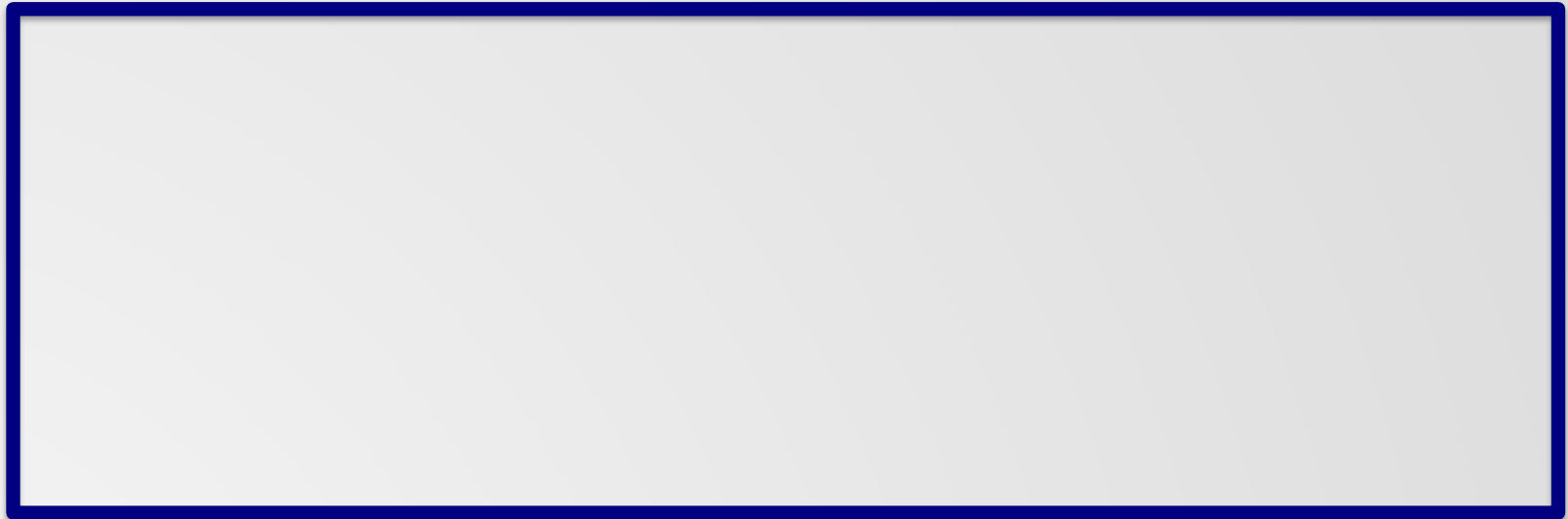
Colossians 2:16-17: “Do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ.” (NIV)





paulwarndt.com

**The Bible:
It's a book about ...**



**The Bible:
It's a book about ...**

**Jesus Christ crucified, dead and risen
for the forgiveness of sins.**

the Story of the Promised SEED “generations”

Messiah Comes from a Twisted Family Tree

Matthew 1:1-ff: A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

2 Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers, 3 Judah the father of Perez and Zerah, whose mother was Tamar (NIV)

**Matthew 1:5-ff: 5 Salmon the father of Boaz,
whose mother was Rahab (NIV)**

Matthew 1:5-ff: Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse, and Jesse the father of King David. (NIV)

**Matthew 1:5-ff: David was the father of Solomon,
whose mother had been Uriah's wife (NIV)**

The Triune God is in control

He will accomplish His redemptive purpose

**God works all things for our good and
the advancement of His Kingdom**

Joseph to his brothers

Genesis 50:20 You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. (NIV)

Romans 8:28-ff: And we know that in all things God works for the good of those who love him, who have been called according to his purpose. (NIV)

Romans 8:31-32 What, then, shall we say in response to this? If God is for us, who can be against us?

He who did not spare his own Son, but gave him up for us all--how will he not also, along with him, graciously give us all things? (NIV)

the Greatest Story Ever Told

paulwarndt.com

Did “they” know?

**Abraham, Isaac and Jacob
Moses and Joshua
Judges, David
Prophets**

1 Peter 1:10-11: Concerning this salvation, the prophets, who spoke of the grace that was to come to you ... (NIV)

1 Peter 1:10-11: ... (they) searched intently and with the greatest care, 11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of the Messiah and the glories that would follow. (NIV)

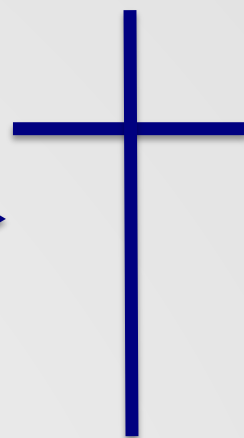
Hebrews 11

“By faith ...”

Hebrews 11:13: All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. (NIV)

**the message of the
Old Testament**

**the message of the
New Testament**



**saved by grace, through
faith, in the Messiah who
WAS to come**

**saved by grace, through
faith, in the Messiah who
HAS come**

John 8:56-ff: Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."
57"You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!" (NIV)

John 8:58-ff: 58 "I tell you the truth," Jesus answered, "before Abraham was born, I am!"

59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds. (NIV)

Galatians 3:6-8: Consider Abraham: "He believed God, and it was credited to him as righteousness." 7 Understand, then, that those who believe are children of Abraham. (NIV)

Galatians 3:6-8: The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham:
"All nations will be blessed through you."
9So those who have faith are blessed along with Abraham, the man of faith. (NIV)

Peter's Pentecost Sermon

Acts 2:29-31: "Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. (NIV)

Acts 2:30-31: But he (David) was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.

31 Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay. (Psalm 16) (NIV)

Acts 2:32-ff: God has raised this Jesus to life, and we are all witnesses of the fact. 33Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. (NIV)

Acts 2:32-ff: 34 For David did not ascend to heaven, and yet he said, " 'The Lord said to my Lord: "Sit at my right hand 35 until I make your enemies a footstool for your feet." ' (Psalm 110) (NIV)

Isaiah saw Jesus

John 12:37-43: Even after Jesus had performed so many signs in their presence, they still would not believe in him. 38 This was to fulfill the word of Isaiah the prophet: “Lord, who has believed our message and to whom has the arm of the Lord been revealed?” NIV)

John 12:39-ff For this reason they could not believe, because, as Isaiah says elsewhere: 40 “He has blinded their eyes and hardened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn—and I would heal them.”

Isaiah said this because he saw Jesus’ glory and spoke about him. (NIV)

**Did they know?
They did know!**

**the message of the
Old Testament**

**the message of the
New Testament**



**saved by grace, through
faith, in the Messiah who
WAS to come**

**saved by grace, through
faith, in the Messiah who
HAS come**

the “Angel of the Lord”

Genesis 16:7-13 (Hagar in the Wilderness)

Genesis 18 (Abraham and Sarah)

Genesis 22 (Abraham and Isaac)

Genesis 31, 32,48 (Jacob)

Exodus 3 (the Burning Bush)

Exodus 23 (to Israel in the Wilderness)

Joshua 5 (Joshua)

Numbers 22 (Balaam and his Donkey)

The Book of Judges

Zechariah 1 and 3

**The Angel of the Lord
(the 2nd Person of the Trinity
the Pre-Incarnate Jesus)
OR
angel (created being)**

**Context. Context. Context.
Content. Content. Content.**

- **Is the “angel” acknowledged, identified, or addressed as God?**
- **Is the “angel” worshipped?**
- **Does the “angel” have God’s attributes?**
- **Do the rest of the Scriptures reveal it to us?**

The Angel of the Lord

**Genesis 16:7; 18; 19:1,21
31:11,3**

Exodus 3:2,4

**Judges 2:1-5; 6:11-12,14;
13:3,6,8-11,15-17,20-23**

Genesis 16:7 (Hagar flees from Sarai)

**“You are the God
who sees me.” (16:13)**

Genesis 18 (the three “visitors” to Abraham)

two are angels and one is the Lord

Sarah will have a son

Abraham pleads for Sodom

Genesis 32 (Jacob wrestles with God)

“I will not let you go until you bless me.”

**Peniel = “I saw God face to face and yet my life
was spared”**

Judges 2:1-5 (the people at Bokim)
6:11-12,14 (Gideon)
**13:3,6,8-11,15-17,20-23 (Manoah and his
wife – Samson's parents)**

**Exodus 3:2,4
(the burning bush)**

**Context. Context. Context.
Content. Content. Content.**

- **Is the “angel” acknowledged, identified, or addressed as God?**
- **Is the “angel” worshipped?**
- **Does the “angel” have God’s attributes?**
- **Do the rest of the Scriptures reveal it to us?**

Exodus 3:2-ff: There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. 3So Moses thought, "I will go over and see this strange sight-why the bush does not burn up." (NIV)

Exodus 3:4-ff: When the Lord saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am."

5"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." (NIV)

Exodus 3:6: Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God. (NIV)

Exodus 3:7-ff: The Lord said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.

8So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey (NIV)

Exodus 3:11-ff: But Moses said to God, "Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?"

12And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain." (NIV)

Exodus 3:13-ff: Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"

14God said to Moses, "I am who I am . This is what you are to say to the Israelites: 'I AM has sent me to you.' " (NIV)

Scripture Interprets the Scripture

Exodus 3 and John 8

**John 8:56-ff: Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."
57" You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!" (NIV)**

John 8:58-ff: 58 "I tell you the truth," Jesus answered, "before Abraham was born, I am!"

59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds. (NIV)

**the exodus
and the REAL EXODUS
(shadow and reality)**

Exodus 3:7-ff: The Lord said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.

8So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey (NIV)