eXPlain it				
First Sunday	y After	Trinity		

Genesis 15 (God's covenant with Abram)
Psalm 33:12-22 (Our soul waits for the Lord)
1 John 4:7-21 (God's love and others)
Luke 16:19-31 (The rich man and Lazarus)

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1

eXPlain it First Sunday After Trinity

Luke 16:19-31 (The rich man and Lazarus)

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2

the "Great Reversals" of God

	-
The Triune God is in Control	
Right is Right, Wrong is Wrong	
and in the End, Divine Justice Will Prevail	
In leave the Kingdom of Cod providel	
In Jesus, the Kingdom of God prevails!	
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4	
Genesis 50:19-20: But Joseph said to them, "Don't	
be afraid. Am I in the place of God?	
20 You intended to harm me, but God intended it	
for good to accomplish what is now being done, the saving of many lives. (NIV)	
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5	
The Book of Esther	
Esther 7:10: So they hanged Haman on the	
gallows he had prepared for Mordecai.	
(NIV)	

		ca		

lament – "Why Lord?" imprecatory Psalms – "O Lord, act!"

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7

the Teaching of Jesus

Matthew 5 (the beatitudes) ...
The first will be ...
If you want to become great ...

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8

Matthew 16:23-ff: Jesus turned and said to Peter,
"Get behind me, Satan! You are a stumbling block
to me; you do not have in mind the things of God,
but the things of men."

24Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me. (NIV)

Matthew 16:25-26: "For whoever wants to save	
his life will lose it, but whoever loses his life for	
me will find it.	
26What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a	
man give in exchange for his soul? (NIV)	_
and the second control of the second control	
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10	
10	
	_
Luke 16:19-31 The Rich Man and Lazarus	
THE NICH Wall allu Lazarus	
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11	
Two Men	
Two Different Earthly Lives	
Two Different Eternal Places	

Luke 16:19-21:	There	was a	rich	man	
lived in	luxury	every	day.		

And there was a beggar, named Lazarus ... covered with sores, longing to eat what fell from the rich man's table. (NIV)

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13

16:22-24: The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. In hell (Hades), where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.

So he called to him, "Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am agony in this fire." (NIV)

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14

Luke 16:25-26: 25"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.

26And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.' (NIV)

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Abraham's side (bosom)
Hell, a place of torment and fire
a chasm that separates

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16

death separates

loved ones in life
physical body from spirit
spiritually "dead" and the spiritually "resurrected"

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17

Ecclesiastes 8:12-14: Although a wicked man commits a hundred crimes and still lives a long time, I know that it will go better with God-fearing men, who are reverent before God. 13 Yet because the wicked do not fear God, it will not go well with them, and their days will not lengthen like a shadow. 14 There is something else meaningless that occurs on earth: righteous men who get what the wicked deserve, and wicked men who get what the righteous deserve. This too, I say, is meaningless. (NIV)

Ecclesiastes 9:2-3: All share a common destiny-the
righteous and the wicked, the good and the bad,
the clean and the unclean, those who offer
sacrifices and those who do not. As it is with the
good man, so with the sinner; as it is with those
who take oaths, so with those who are afraid to
take them. 3 This is the evil in everything that
happens under the sun: The same destiny
overtakes all. (NIV)

the meaning of "sheol" (context and content)

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20

sheol = the grave "ashes to ashes, dust to dust"

Job 17:13-ff: "If the only home I hope for is the grave, if I spread out my bed in darkness ...
15 where then is my hope? Who can see any hope for me? 16 Will it go down to the gates of death?
Will we descend together into the dust?"

	sheo	= "t	he a	fte	rlife	"
to	depart	the	land	of '	the	living

Psalm 89:48: What man can live and not see death, or save himself from the power of the grave?

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22

sheol = "the place of judgment for the unrighteous"

Deuteronomy 32:22: For a fire has been kindled by my wrath, one that burns to the realm of death below. (NIV)

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23

"death" and the "second death"

Revelation 21:6-8: He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life. 7He who overcomes will inherit all this, and I will be his God and he will be my son. (NIV)

	"death"	and	
the	"second	l dea	ath'

Revelation 21:6-8: 8 But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars--their place will be in the fiery lake of burning sulfur. This is the second death." (NIV)

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25

Born once. Die twice. Born twice. Die once.

Psalm 49:14-15: Like sheep they are destined for the grave, and death will feed on them. The upright will rule over them in the morning; their forms will decay in the grave, far from their princely mansions. 15 But God will redeem my life from the grave; he will surely take me to himself. (NIV)

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26

Two Men
Two Different Earthly Lives
Two Different Eternal Places

"Blessings" in this world.	
Blessings in the world to come.	
Matthew 5:1-12: Blessed are	
Matthew 6:19-ff: For where your treasure is there your heart is also.	
1 John 2:15-17 do not love the "world"	
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28	•
20	
	_
	-
"Whoever feels God's goodness also feels his	
neighbor's misfortune, but whoever does not feel	
God's goodness also does not feel his neighbor's	
misfortune.	
Therefore, just as he had no pleasure in God, so	
also his neighbor was not in his heart."	
(Luther, Trinity 1 Sermon)	
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29	
	•
The rich man's inward sin no fear, love or trust in God (unbelief)	
no lear, love of trast in doa (unbelier)	
The rich man's <u>outward sin</u>	
no love or good works toward neighbor	

Luke 16:27-31: "Then I beg you, send Lazarus to	_
my father's house 28 for I have five brothers. Let him warn them, so that they will not also come to	
this place of torment." (NIV)	
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31	
51	
Luke 16:29-31: "Abraham replied, 'They have Moses and the Prophets; let them listen to them.'	
woses and the Prophets, let them listen to them.	
30" 'No, father Abraham,' he said, 'but if someone	
from the dead goes to them, they will repent.'	
(NIV)	
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32	
32	
Luke 16:31: "He said to him, 'If they do not	
listen to Moses and the Prophets, they will	
not be convinced even if someone rises from	
the dead.' " (NIV)	
	-
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33	

Faith in Messiah comes through the proclamation of the Gospel and not by signs and wonders.	
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34	

Pentecost gifts ...

power to proclaim the Gospel power to believe the Gospel power to "live/love out of" the Gospel

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35

Born once. Die twice. Born twice. Die once.

Psalm 49:14-15: Like sheep they are destined for the grave, and death will feed on them. The upright will rule over them in the morning; their forms will decay in the grave, far from their princely mansions. 15 But God will redeem my life from the grave; he will surely take me to himself. (NIV)